

**Index of Claims**

**Application No.**

09/944,114

**Applicant(s)**

BARTON ET AL.

**Examiner**

Jason Mitchell

**Art Unit**

2124

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| ÷ | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim | Date     |        |
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| Final | Original |        |
| 1     | ✓        | 3/2/05 |
| 2     | ✓        |        |
| 3     | ✓        |        |
| 4     | ✓        |        |
| 5     | ✓        |        |
| 6     | ✓        |        |
| 7     | ✓        |        |
| 8     | -        |        |
| 9     | -        |        |
| 10    | ✓        |        |
| 11    | ✓        |        |
| 12    | ✓        |        |
| 13    | ✓        |        |
| 14    | ✓        |        |
| 15    | ✓        |        |
| 16    | ✓        |        |
| 17    | ✓        |        |
| 18    | -        |        |
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| 20    | ✓        |        |
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| 24    | ✓        |        |
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| 27    | ✓        |        |
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| 29    | -        |        |
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| Claim | Date     |  |
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